

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: http://www.lasvegasnevada.gov
OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)
COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),
MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1), STEVE WOLFSON (Ward 2)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

## **OCTOBER 6, 2004**

Morning Session begins at 9:00 a.m. Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTER**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION REVEREND CHESTER RICHARDSON, SECOND BAPTIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF WALK YOUR CHILDREN TO SCHOOL WEEK
- RECOGNITION OF OUTSTANDING HISPANICS IN THE COMMUNITY

#### **BUSINESS ITEM - MORNING**

- 1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 2. Approval of the Final Minutes by reference of the regular City Council Meetings of July 7, 2004 and July 21, 2004

## CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### FINANCE & BUSINESS SERVICES - CONSENT

- 3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
- 4. Approval of a Special Event License for Whole Foods Market, Location: Whole Foods Market, 8855 West Charleston Boulevard, Dates: October 9, 10, 30, November 13, 20, 21, 24, 2004, Type: Special Event Beer/Wine/Cooler, Event: Beer/Wine Tasting, Responsible Person in Charge: Sandra Benton Ward 2 (Wolfson)
- 5. Approval of a Special Event License for Irene Bustamante, Location: East Las Vegas Senior Center, 250 North Eastern Avenue, Date: October 9, 2004, Type: Special Event Beer/Wine, Event: Wedding Reception, Responsible Person in Charge: Carlos Collado Ward 3 (Reese)
- 6. Approval of a Special Event License for Northshore Entertainment Group, LLC, Location: Steiner's A Nevada Style Pub, 8410 West Cheyenne Avenue, Parking Lot, Date: October 9, 2004, Type: Special Event General, Event: Oktoberfest 2004, Responsible Person in Charge: Roger Sachs Ward 4 (Brown)
- 7. Approval of a Special Event License for City of Las Vegas Leisure Services Cultural Division, Location: Lewis Corridor, 399 South 4th Street, Dates: October 14, 15, 2004, Type: Special Event Beer/Wine/Cooler, Event: Poets Event Reading and Music, Responsible Person in Charge: Kristin Bartolo Ward 1 (Moncrief)
- 8. Approval of a new Beer/Wine/Cooler On-sale License, American Capital Investments, dba Southern Comfort Cafe & Catering, 2101 North Rainbow Boulevard, Suite 102, Jeffrey E. Campbell, Dir, Pres, Secy, Treas, 100% Ward 6 (Mack)
- 9. Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Rebel Oil Company, Inc., dba Rebel 76, 10076 West Sahara Avenue, Jack E. Cason, Pres, 46%, Carl L. Bailey, Secy, Treas, 19%, Patrick J. Cason, Supervisor, 7% Ward 2 (Wolfson)
- 10. Approval of a new Slot Route Operator Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Short Line Gaming, LLC, dba Short Line Gaming, 4040 North Tenaya Way, Duane L. Shields, Mgr, Mmbr, 33 1/3%, Robert M. Morton, II, Mgr, Mmbr, 33 1/3%, Ernest A. Becker, IV, Mgr, Mmbr, 33 1/3% Ward 6 (Mack)
- 11. Approval of a new Burglar Alarm Service License, ASI Alarm Services, Inc., dba ASI Alarm Services, Inc., 18 Sunrise Drive, Suite G-70, Robert M. Gasner, Pres, Audrie G. Allyn, Treas, William C. Ditch, Secy Henderson
- 12. Approval of Change of Location for a Burglar Alarm Service License, Security Guard ITT Alarm Systems of Las Vegas, Inc., dba Security Guard ITT of Las Vegas, From: 3925 North Martin L. King Boulevard, Suite 111, To: 839 Astro Court, Samuel C. Moore, Pres, Secy, Treas, 100% North Las Vegas
- 13. Approval of Change of Location for a Locksmith License, V.S.R. Lock, Inc., dba V.S.R. Lock, Inc., From: 4120 West Russell Road, To: 6440 Polaris Avenue, Leo Wright, Dir, Pres, Treas, 100%, Charles A. Degregorio, VP, Asst Treas, Colton L. Vollmann, VP, Asst Treas, Secy Clark County
- 14. Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Shirley Hyden, dba A Kneaded Massage, 601 South Rainbow Boulevard, Shirley A. Hyden, 100% Ward 1 (Moncrief)
- 15. Approval of a new Psychic Art and Science License subject to the provisions of the fire codes, Stephanie Marks, dba Psychic Solutions, 2925 West Sahara Avenue, Stephanie Marks, 100% Ward 1 (Moncrief)
- 16. Approval of award of Contract No. 050077, Landscape Maintenance Services Department of Field Operations Award recommended to: NEWTEX LANDSCAPE, INC. (Estimated annual amount of \$440,000- General Fund)

#### FINANCE & BUSINESS SERVICES - CONSENT

- 17. Approval of award of Bid No. 040382-TG, Annual Requirements Contract for Traffic Sign Blanks Department of Public Works Award recommended to: CUSTOM PRODUCTS CORP. (Estimated annual amount of \$150,000 General Fund)
- 18. Approval of award of Bid No. 040400-TG, Kneading Compactor Department of Public Works Award recommended to: JAMES COX & SONS, INC. (\$30,579 General Fund)
- 19. Approval of five contractors for inclusion on the Qualified Contractor List for the period through February 3, 2006 pursuant to City of Las Vegas Contractor Qualification Policy and Procedure for On-site Public Works Projects Department of Finance and Business Services
- 20. Approval of award of Bid No. 050036-TG, Anthracite Filter Media Department of Public Works Award recommended to: LANG FILTER MEDIA, L.P. (\$26,820 Sanitation Enterprise Fund) Clark County
- 21. Approval of revision to purchase order 219351 for Bulk Liquid Sodium Bisulfite Department of Public Works Award to: THATCHER COMPANY OF NEVADA (\$55,000 Sanitation Enterprise Fund)
- 22. Approval of ratification of a revision to purchase order 218353 for Bulk Liquid Cationic Polymer Department of Public Works Award to: CYTEC INDUSTRIES, INC. (\$60,264 Sanitation Enterprise Fund)

## **HUMAN RESOURCES - CONSENT**

23. Approval of payment for a permanent partial disability award - Claim WC03040076 - as required under the workers' compensation statutes (\$37,853 - Workers' Compensation Internal Service Fund)

### **NEIGHBORHOOD SERVICES - CONSENT**

- 24. Approval of a Lease Agreement between the City of Las Vegas and the Las Vegas Convention and Visitors Authority for November 9-10, 2004 at Cashman Field for the annual Stand Down for the Homeless Ward 5 (Weekly)
- 25. Approval of a Memorandum of Understanding (MOU) with Clark County, Henderson, North Las Vegas and Boulder City to contribute \$336,522 of General Funds to the Community Triage Center, also known as the Crisis Triage Center, operated by WestCare Nevada, Inc., at 401 South Martin Luther King Boulevard Ward 5 (Weekly)

## **PUBLIC WORKS - CONSENT**

- 26. ABEYANCE ITEM Approval of the installation of Speed Humps on Spencer Street between St. Louis Avenue and Oakey Boulevard (\$7,800 Neighborhood Traffic Management Program) Ward 3 (Reese)
- 27. Approval of Supplemental Interlocal Contract 397a Anasazi/Summerlin Interchange and Overpass, Crestdale Lane to Beltway between the City of Las Vegas and the Regional Transportation Commission (RTC) to increase total project funding and extend the date of completion (\$8,510,000 Regional Transportation Commission) Wards 2 and 4 (Wolfson and Brown)
- 28. Approval of Interlocal Contract 484 Lamb Boulevard/Charleston Boulevard Traffic Improvements between the City of Las Vegas and the Regional Transportation Commission (RTC) for engineering and right-of-way (\$330,000 Regional Transportation Commission) Ward 3 (Reese)
- 29. Approval of Second Supplemental Interlocal Contract 387b Tenaya Way Beltway to Elkhorn Road between the City of Las Vegas and the Regional Transportation Commission (RTC) to increase total project funding and extend the date of completion (\$2,815,000 Regional Transportation Commission) Ward 6 (Mack)

#### **PUBLIC WORKS - CONSENT**

- 30. Approval to file a Right-of-Way Grant with the Bureau of Land Management for sewer purposes on portions of land lying within the Northeast Quarter of Section 30, Township19 South, Range 60 East, Mount Diablo Meridian, generally located on the west side of the Fort Apache Road alignment, between the Tropical Parkway and the Bright Angel Way alignments, APN 125-30-601-014 County (near Ward 6 Mack)
- 31. Approval of an Encroachment Request from M & B Katz Family Trust, owner (northeast corner of Third Street and Bridger Avenue) Ward 1 (Moncrief)
- 32. Approval of an Encroachment Request from Tetra Tech, Incorporated, on behalf of MTC 118, Incorporated, owner (northwest corner of Durango Drive and Dorrell Lane) Ward 6 (Mack)
- 33. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District Triton Engineering on behalf of Plaster Development Company, Inc., owners (northeast corner of Rainbow Boulevard and Whispering Sands Drive, APN 125-14-104-004 and 125-14-104-005) County (near Ward 6 Mack)
- 34. Approval of an Encroachment Request from Warmington Cambria Association Limited Partnership, owner (southwest corner of Hualapai Way and Alexander Road) Ward 4 (Brown)
- 35. Approval of an Encroachment Request from TRC-BV Engineering on behalf of Spinnaker Homes VII, LLC, owner (Doe Brook Trail south of Deer Springs Way) Ward 6 (Mack)
- 36. Approval of a Design Plans Sale Agreement between the City of Las Vegas, MTC 118, LLC, Richmond American Homes Nevada, Spinnaker Homes VII, LLC, Centennial & Durango LLC and Centennial Academy, LLC, for reimbursement of City funded design fees and ownership transfer of the Grand Montecito Parkway Road Improvement Project design drawings (\$159,350 revenue for design fees SID 1502 Montecito Parkway of the Town Center Loop) Ward 6 (Mack)

## **RESOLUTIONS - CONSENT**

37. R-151-2004 - Approval of a Resolution Awarding Bid for Special Improvement District No. 1493 - Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) (\$517,920.59 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)

#### **REAL ESTATE COMMITTEE - CONSENT**

- 38. Approval of a No-Build Easement to be granted by City Parkway IV A, Inc., to 3 Star Auto Body and Paint for land located on Bonanza Road, APN 139-27-401-031 (Gain of \$1,717.60) Ward 5 (Weekly)
- 39. Approval of an Agreement for the Purchase and Sale of Real property between Priority One Commercial (on behalf of the City of Las Vegas) and Robert Wayne Roshto II for real property located at 324 North 7th Street, APN 139-34-512-051 (\$295,000 plus closing costs City Facilities Capital Project Fund) Ward 5 (Weekly)
- 40. Approval of an Amended and Restated Interlocal Agreement between the City of Las Vegas (CLV) and the Clark County Library District (District) to sublet seven acres of City leased land from the Bureau of Land Management (BLM) to the District as a library facility located at the northwest corner of Rome Boulevard and Buffalo Drive, APN 125-21-701-011 Ward 6 (Mack)
- 41. Approval of a Land Lease Agreement with Nextel Communications, Inc., for a cellular tower to be located at 6208 Hargrove, commonly known as the Mirabelli Community Center (\$580,512 revenue for duration of contract Real Estate) Ward 1 (Moncrief)
- 42. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for a water line easement on APN 138-10-101-018, commonly known as the Gowan Detention Basin Ward 4 (Brown)

## **REAL ESTATE COMMITTEE - CONSENT**

43. Approval of a Bill of Sale from the City of Las Vegas to the Las Vegas Valley Water District for the purpose of providing water services to the Gowan South Detention Basin Expansion and Sports Park located at Cheyenne Avenue and Buffalo Drive - Ward 4 (Brown)

## DISCUSSION / ACTION ITEMS

## **ADMINISTRATIVE - DISCUSSION**

44. Report and possible action on the status of the legislative action plan and municipal issues at the 108th Congress

#### **CITY ATTORNEY - DISCUSSION**

- 45. ABEYANCE ITEM Discussion and possible action on Appeal of Work Card Denial: James Jason Walker, 3240 Westwind Road, Las Vegas, Nevada 89146
- 46. Discussion and possible action on Appeal of Work Card Denial: Diane Kay Botner, 320 South 1st Street, Las Vegas, Nevada 89101
- 47. Discussion and possible action on Appeal of Work Card Denial: Michael J. Amsbary, 2725 W. Wigwam Avenue, Apt. 1089, Las Vegas, Nevada 89123

## FINANCE & BUSINESS SERVICES - DISCUSSION

- 48. Discussion and possible action regarding an extension of the City's franchise agreement with Nevada Power Company (NPC) All Wards
- 49. Discussion and possible action to modify the Parks in Progress listing to add a Horse/Bradley Park project and authorize the transfer of \$98,400 in Residential Construction Tax (RCT) funding from the Vocational High School Sports Complex project within the Parks and Leisure Activities Capital Projects Fund (CPF) Ward 6 (Mack)
- 50. ABEYANCE ITEM Discussion and possible action regarding an Appeal of Denial for a Child Care Facility License, Sheila Logan, dba Love All Kidz Daycare, 6309 Guadalupe Avenue, Sheila Logan 100% Ward 6 (Mack)
- 51. ABEYANCE ITEM Discussion and possible action regarding Change of Ownership, Location and Business Name for a Tavern License subject to the provisions of the planning codes and Health Dept. regulations, From: Bola III, LLC, dba La Salsa Fresh Mexican Grill, 4949 North Rancho Drive (Non-operational), Lawrence T. Simon, Mgr, Mmbr, and Monica A. Simon, Mgr, Mmbr, 13.77% jointly as husband and wife, Robert H. Whalen, Mgr, Mmbr, 5.3%, Laura A. Cunningham, Mgr, Mmbr, 1.06%, Nevada Franchise, LLC, Mmbr, 79.87%, Lawrence T. Simon, Mgr, Pres, Secy, Treas, SFFG, LLC, Mmbr, 100%, Lawrence T. Simon, Mgr, Pres, Secy, Treas, To: Celebrity Las Vegas, LLC, dba Celebrity Las Vegas, 201 North 3rd Street, Donald D. Troxel, Mgr, Mmbr, 100% Ward 5 (Weekly)
- 52. Discussion and possible action regarding a new Auctioneer License, J. P. King Auction Company, Inc., dba J. P. King Auction Company, Inc., 108 Fountain Avenue, Gadsden, Alabama, Jerry C. King, Dir, Pres, Auctioneer, 25%, James S. King, Dir, Executive VP, Auctioneer, 25%, Christie K. Ray, Dir, Secy, Auctioneer, 25% Alabama
- 53. Discussion and possible action regarding a new Locksmith License, Zaruba & Zaruba, dba L Reo Lock & Key, 8929 Sheep Ranch Court, Judith R. Zaruba, 51%, Robert M. Zaruba, 49% Ward 6 (Mack)

## FINANCE & BUSINESS SERVICES - DISCUSSION

- 54. Discussion and possible action regarding Temporary Approval of a Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: H & M Enterprises, Inc., dba Dakota Grill & Spirits, Shirlee A. Helton, Pres, 50%, Steven E. Murphy, Secy, Treas, 50%, To: Zingers Club, Inc., dba Zingers, 1000 East Sahara Avenue, Suite 105, Richard L. Ham, Dir, Pres, 25%, Carla C. Ham, Dir, Secy, 25%, Maurice H. Hathaway, Dir, CEO, 25%, Pamela K. Hathaway, Dir, Treas, 25% Ward 3 (Reese)
- 55. Discussion and possible action regarding Change of Ownership and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots, From: K & P Enterprises, Inc., dba Super Sport Lounge (Non-operational), Kenneth W. Bozeman, Dir, Pres, Secy, Treas, 100%, To: La-Dor, Inc., dba Stateside Lounge, 931 Las Vegas Boulevard North, Doris L. Atchison, Dir, Pres, Treas, 50%, Laura J. Atchison, Dir, Secy, 50% - Ward 5 (Weekly)
- 56. Discussion and possible action regarding Change of Location for a Massage Establishment, Richard William Harris, dba The Massage Group, From: 7980 West Sahara Avenue, To: 425 Fremont Street, Richard W. Harris, 100% Ward 1 (Moncrief)

## **HUMAN RESOURCES - DISCUSSION**

57. Discussion and possible action regarding a new position for City Attorney Investigator (\$55,000 - Violence Against Women Act (VAWA) Grant)

## **PUBLIC WORKS - DISCUSSION**

- 58. Report on the City's Sanitary Sewer Assessment and Rehabilitation Program All Wards
- 59. Discussion and possible action on the Revised Iron Mountain Ranch Park Development Agreement 2 between the City of Las Vegas and KB Home Nevada, Inc., to replace the existing agreement for Horse/Bradley Park site (\$98,400 Residential Construction Tax) Ward 6 (Mack)
- 60. Discussion and possible action on the installation of Speed Humps on Spencer Street between St. Louis Avenue and Oakey Boulevard (\$7,800 Neighborhood Traffic Management Program) Ward 3 (Reese)

## RECOMMENDING COMMITTEE REPORT - DISCUSSION

#### BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 61. Bill No. 2004-62 Makes adjustments to the types of zoning approval necessary for various land uses. Proposed by: Robert S. Genzer, Director of Planning and Development
- 62. Bill No. 2004-63 Provides that Planning Commission action on most special use permits is final, unless appealed or requested for review by a member of the City Council, and modifies certain provisions regarding related hearings and appeals so as to conform to State law. Proposed by: Robert S. Genzer, Director of Planning and Development
- 63. Bill No. 2004-64 Modifies the standards for granting a variance application and modifies certain provisions regarding variance hearings and appeals so as to conform to State law. Proposed by: Robert S. Genzer, Director of Planning and Development

#### RECOMMENDING COMMITTEE REPORT - DISCUSSION

#### BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 64. Bill No. 2004-65 Amends the Supplemental Document to the NFPA 1, Uniform Fire Code, 2003 Edition, regarding the approval of traffic management or calming devices. Proposed by: David L. Washington, Chief, Department of Fire and Rescue
- 65. Bill No. 2004-67 Adjusts the ward boundaries of the City. Proposed by: Bradford R. Jerbic, City Attorney

## **NEW BILLS - DISCUSSION**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 66. Bill No. 2004-68 Annexation No. ANX-4777 Property location: At and near the southeast corner of Iron Mountain Road and Maverick Street; Petitioned by: Quarterhorse Falls Estates, LLC; Acreage: 15.79 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
- 67. Bill No. 2004-69 Establishes new solid waste and recycling regulations. Proposed by: Mark R. Vincent, Director of Finance and Business Services

## 1:00 P.M. - AFTERNOON SESSION

## **BUSINESS ITEM - AFTERNOON**

68. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **HEARINGS - DISCUSSION**

- 69. Public hearing to consider the report of expenses to recover costs for the abatement of zoning violations at 1105 North 22nd Street. PROPERTY OWNER: MANUEL VILLARREAL Ward 5 (Weekly)
- 70. Public hearing to consider the report of expenses to recover costs for the abatement of zoning violations at 204 West Monroe Avenue. PROPERTY OWNER: JANICE ARBULU Ward 5 (Weekly)
- 71. Public hearing to consider the report of expenses to recover costs for the abatement of zoning violations at 824 Shetland Road, PROPERTY OWNERS: VICTOR C. & LETICIA L. CHARNETSKY Ward 1 (Moncrief)
- 72. Public hearing to consider the report of expenses to recover costs for the abatement of zoning violations at 1817 Stewart Avenue. PROPERTY OWNER: KENNETH SURRATT Ward 3 (Reese)

## PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 73. EOT-5040 APPLICANT: COMMUNITY DEVELOPMENT PROGRAMS CENTER OF NEVADA OWNER: LAS VEGAS HOUSING AUTHORITY Request for an Extension of Time of an approved Variance (V-0032-00) which allowed a reduction in the minimum lot size for a single-family attached development on 8.88 acres adjacent to the northeast corner of 28th Street and Sunrise Avenue (APN 139-36-303-003), R-2 (Medium-Low Density Residential) Zone, Ward 3 (Reese). Staff recommends APPROVAL
- 74. EOT-5041 APPLICANT: COMMUNITY DEVELOPMENT PROGRAMS CENTER OF NEVADA OWNER: LAS VEGAS HOUSING AUTHORITY Request for an Extension of Time of an approved Variance (V-0034-00) which allowed a reduction in the required setbacks for a single-family attached development on 8.88 acres adjacent to the northeast corner of 28th Street and Sunrise Avenue (APN 139-36-303-003), R-2 (Medium-Low Density Residential) Zone, Ward 3 (Reese). Staff recommends APPROVAL
- 75. EOT-5070 APPLICANT/OWNER: CS4015, LLC Request for an Extension of Time of an approved Site Development Plan Review [Z-0067-99(2)] FOR A PROPOSED TAVERN AND CONVENIENCE STORE WITH FUEL PUMPS on approximately 2.00 acres adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-023 and 024), PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL
- 76. EOT-5064 APPLICANT/OWNER: CS4015, LLC Request for an Extension of Time of an approved Special Use Permit (U-0081-02) FOR THE PROPOSED SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-023), PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL
- 77. EOT-5066 APPLICANT/OWNER: CS4015, LLC Request for an Extension of Time of an approved Special Use Permit (U-0082-02) FOR PROPOSED GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-023), PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL
- 78. EOT-5068 APPLICANT/OWNER: CS4015, LLC Request for an Extension of Time of an approved Special Use Permit (U-0083-02) FOR A PROPOSED TAVERN adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-024), PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL
- 79. EOT-5144 APPLICANT: EXECUTIVE DEVELOPMENT CORPORATION OWNER: DESERT SHADOWS APARTMENTS, LLC Request for an Extension of Time on an approved Rezoning (Z-0037-02) FROM: C-2 (GENERAL COMMERCIAL) AND R-E (RESIDENCE ESTATES) UNDER RESOLUTION OF INTENT TO C-1 (LIMITED COMMERCIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 8.04 acres adjacent to the south side of Charleston Boulevard, approximately 195 feet east of Jones Boulevard (APN 163-01-102-038), Ward 1 (Moncrief). Staff recommends APPROVAL
- 80. EOT-5146 APPLICANT: EXECUTIVE DEVELOPMENT CORPORATION OWNER: DESERT SHADOWS APARTMENTS, LLC Request for an Extension of Time on an approved Site Development Plan Review [Z-0037-02(1)] FOR A PROPOSED THREE-STORY, 192-UNIT MULTI-FAMILY DEVELOPMENT on 8.04 acres adjacent to the south side of Charleston Boulevard, approximately 195 feet east of Jones Boulevard (APN 163-01-102-038), C-2 (General Commercial) and R-E (Residence Estates) Zones under Resolution of Intent to R-3 (Medium Density Residential) Zone, Ward 1 (Moncrief). Staff recommends APPROVAL

#### PLANNING & DEVELOPMENT - CONSENT

- 81. EOT-5147 APPLICANT: EXECUTIVE DEVELOPMENT CORPORATION OWNER: DESERT SHADOWS APARTMENTS, LLC Request for an Extension of Time on an approved Variance (V-0041-02) TO ALLOW APARTMENT BUILDINGS TO BE THREE STORIES AND 38 FEET IN HEIGHT WHERE TWO STORIES AND 35 FEET IS THE MAXIMUM HEIGHT ALLOWED on 8.04 acres adjacent to the south side of Charleston Boulevard, approximately 195 feet east of Jones Boulevard (APN 163-01-102-038), C-2 (General Commercial) and R-E (Residence Estates) Zones under Resolution of Intent to R-3 (Medium Density Residential) Zone, Ward 1 (Moncrief). Staff recommends APPROVAL
- 82. EOT-5088 APPLICANT/OWNER: GALTAR, LLC Request for a Reinstatement and Extension of Time on an approved Rezoning (Z-0049-02) FROM: R-E (RESIDENCE ESTATES) TO: C-2 (GENERAL COMMERCIAL) on 3.10 acres adjacent to the east side of Rancho Drive, approximately 1,130 feet south of Lone Mountain Road (APN 138-02-102-007), Ward 6 (Mack). Staff recommends APPROVAL

- 83. DIR-4784 APPLICANT: RMI MANAGEMENT, LLC OWNER: CAMBRIDGE CROSSING COMMUNITY ASSOCIATION Request for a Water Feature Exemption TO ALLOW THE OPERATION OF ONE WATER FEATURE at the entrance of an existing single family development located adjacent to the west side of Soaring Gulls Drive at the intersection of Lockport Street (APN 138-09-495-003), Ward 4 (Brown). Staff recommends APPROVAL
- 84. DIR-5038 APPLICANT: NORTHPOINTE APARTMENTS: OWNER: MOOSA AND SHOHREH MALEKSALEHI Request for a Water Feature Exemption TO ALLOW THE OPERATION OF ONE WATER FEATURE for an apartment development located at 3333 North Michael Way (APN 138-12-401-001), Ward 6 (Mack). Staff recommends APPROVAL
- 85. ROC-5239 APPLICANT: PARRISH WARD OWNER: DAVID LEE PHILLIPS AND JACQUELINE S. PHILLIPS Request for a Review of Condition Numbers 5, 6 and 7 of an approved Special Use Permit (SUP-4518) WHICH REQUIRED THE DEDICATION OF A 10-FOOT RADIUS ON THE SOUTHWEST CORNER OF GARCES AVENUE AND FOURTH STREET, THE LANDSCAPING AND MAINTENANCE OF ALL UNIMPROVED RIGHTS-OF-WAY ON GARCES AVENUE AND FOURTH STREET ADJACENT TO THE SITE AND THE SUBMITTAL OF AN ENCROACHMENT AGREEMENT FOR ALL LANDSCAPING AND PRIVATE IMPROVEMENTS LOCATED WITHIN THE GARCES AVENUE AND FOURTH STREET PUBLIC RIGHTS-OF-WAY ADJACENT TO THE SITE on 0.16 acres at 317 Garces Avenue (APN 139-34-310-052), C-2 (General Commercial) Zone, Ward 1 (Moncrief). Staff recommends APPROVAL
- 86. ROC-5057 PUBLIC HEARING APPLICANT: US HOME CORPORATION OWNER: GMAC MODEL HOME FINANCE, INC. Request for a Review of Condition Number 2 of an approved Site Development Plan Review (SDR-2026) which required five-foot side yard setbacks and 10-foot corner side setbacks in conjunction with a 97-lot single-family residential development on 28.56 acres adjacent to the east side of Torrey Pines Drive, between Azure Drive and Bullring Lane (APN 125-26-611-001 through 097), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development 3 Units per Acre), Ward 6 (Mack). Staff recommends APPROVAL
- 87. ROC-5153 PUBLIC HEARING APPLICANT: RICHMOND AMERICAN HOMES OF NEVADA, INC. OWNER: RON MICH'L AND CAROLYN MICH'L, ET AL Request for a Review of Condition No. 5 of an approved Site Development Plan Review (SDR-3505) WHICH REQUIRED FIVE-FOOT SIDE YARD SETBACKS in conjunction with a 96-lot single-family residential development on 10.00 acres adjacent to the southeast corner of Deer Springs Way and Grand Montecito Parkway (APN 125-20-702-001), T-C (Town Center) Zone [MS-TC (Main Street Mixed-Use Town Center) Land Use Designation], Ward 6 (Mack). Staff recommends APPROVAL
- 88. RQR-4910 PUBLIC HEARING APPLICANT/OWNER: STEVE A. PHILLIPS Required Two Year Review of an approved Site Development Plan Review (SD-0026-02) FOR SITE IMPROVEMENTS IN CONJUNCTION WITH TEMPORARY SALES at 6651 West Charleston Boulevard (APN 163-02-104-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation], Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL

- 89. SDR-4498 PUBLIC HEARING APPLICANT/OWNER: ADA ARGUETA Request for a Site Development Plan Review FOR A PROPOSED OFFICE AND A WAIVER OF LANDSCAPE STANDARDS on 0.11 acres at 1709 Eastern Avenue (APN 162-01-310-199), P-R (Professional Office and Parking) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 90. SDR-4823 PUBLIC HEARING APPLICANT/OWNER: CITY OF LAS VEGAS Request for a Site Development Plan Review FOR A PROPOSED CITY PARK on 13.00 acres adjacent to the west side of Cliff Shadows Parkway, approximately 660 feet south of Alexander Road (a portion of APN 137-12-101-008), C-V (Civic) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 91. SDR-4827 PUBLIC HEARING APPLICANT: THE RANDALL COMPANY OWNER: FORT APACHE/CHEYENNE HOLDINGS, LLC Request for a Site Development Plan Review FOR A 18,720 SQUARE FOOT OFFICE DEVELOPMENT AND FOR A WAIVER OF FOUNDATION LANDSCAPING OF THE COMMERCIAL DEVELOPMENT STANDARDS on 1.75 acres adjacent to the west side of Fort Apache Road approximately 430 feet north of Cheyenne Avenue (APN 138-07-801-010), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to O (Office), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 92. SDR-4841 PUBLIC HEARING APPLICANT: FURNITURE MART LAND HOLDINGS II, LLC OWNER: WMCI ASSOCIATES, LLC Request for a Site Development Plan Review FOR A 345,670 SQUARE FOOT TEMPORARY EXHIBIT SPACE on 30.2 acres at 495 South Grand Central Parkway (APN 139-33-610-004, 139-33-511-003 and 004), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 93. SDR-4908 PUBLIC HEARING APPLICANT/OWNER: NNN OAKEY BUILDING 2003, LIMITED LIABILITY COMPANY Request for a Site Development Plan Review and Waivers for perimeter and parking lot landscaping standards and for side and rear building setbacks FOR A PROPOSED 112,900 SQUARE-FOOT PARKING STRUCTURE on 2.95 acres at 4750 West Oakey Boulevard (APN 162-06-201-004), C-1 (Limited Commercial) and R-3 (Medium Density Residential) Zones, Ward 1 (Moncrief). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 94. VAC-4071 ABEYANCE ITEM PUBLIC HEARING APPLICANT: WRG DESIGN, INC. OWNER: PALM MORTUARY, INC. Petition to Vacate Deer Springs Way between Jones Boulevard and Maverick Street; and Maverick Street between Deer Springs Way and Rome Boulevard, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 95. VAC-4571 PUBLIC HEARING APPLICANT: CDPCN OWNER: CITY OF LAS VEGAS HOUSING AUTHORITY Request for a Petition of Vacation to vacate a public drainage easement generally located north of Monroe Avenue, east of "J" Street, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 96. VAC-4862 PUBLIC HEARING APPLICANT/OWNER: DAVID B. BARKER AND STEPHANIE ANN BARKER Petition to Vacate a 25-foot wide public drainage easement at 1940 and 1941 Ski Slope Circle, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 97. VAC-4892 PUBLIC HEARING APPLICANT/OWNER: SOUTHWEST HOMES, LIMITED LIABILITY COMPANY Petition to Vacate public streetlight, fire hydrant and other appurtenant easements generally located east of Campbell Road, north of Elkhorn Road, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 98. VAC-4956 PUBLIC HEARING APPLICANT: NEVADA STATE BANK OWNER: THE SIDNEY FAMILY TRUST Request for a Petition of Vacation to vacate U. S. Government Patent Reservations generally located north of Cheyenne Avenue, west of Fort Apache Road, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

- 99. VAR-4925 PUBLIC HEARING APPLICANT/OWNER: SHARON JAMERSON Request for a Variance TO ALLOW A SIDE YARD SETBACK OF FOUR FEET WHERE FIVE FEET IS THE MINIMUM REQUIRED AND A VARIANCE TO ALLOW A NINE-FOOT SEPARATION BETWEEN DWELLINGS WHERE 10 FEET IS THE MINIMUM REQUIRED IN CONJUNCTION WITH AN EXISTING SINGLE-FAMILY RESIDENCE on 0.12 acres at 880 Balzar Avenue (APN 139-21-510-273), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 100. VAR-4926 PUBLIC HEARING APPLICANT/OWNER: OTIS AND SHARON JAMERSON Request for a Variance TO ALLOW A SIDE YARD SETBACK OF FOUR FEET WHERE FIVE FEET IS THE MINIMUM REQUIRED IN CONJUNCTION WITH AN EXISTING SINGLE-FAMILY RESIDENCE on 0.12 acres at 886 Balzar Avenue (APN 139-21-510-274), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 101. VAR-5039 PUBLIC HEARING APPLICANT: URBAN ESTATES OWNER: FRANK HAWKINS JR. Request for a Variance TO ALLOW AN R-PD (RESIDENTIAL PLANNED DEVELOPMENT) ZONING DISTRICT ON 4.5 ACRES WHERE 5.00 ACRES IS THE MINIMUM REQUIRED AT 711 N. Tonopah Drive (APN 139-29-704-017), R-1 (Single Family Residential) Zone under Resolution of Intent to R-3 (Medium Density Residential) Zone, Proposed: R-PD13 (Residential Planned Development 13 Units per Acre) Zone, Ward 5 (Weekly). The Planning Commission (4-1 vote) and staff recommend APPROVAL
- 102. ZON-4923 PUBLIC HEARING APPLICANT: URBAN ESTATES OWNER: FRANK HAWKINS JR. Request for a Rezoning FROM: R-1 (SINGLE-FAMILY RESIDENTIAL) UNDER RESOLUTION OF INTENT TO R-3 (MEDIUM DENSITY RESIDENTIAL) TO: R-PD13 (RESIDENTIAL PLANNED DEVELOPMENT 13 UNITS PER ACRE) on 4.50 acres at 711 North Tonopah Drive (APN 139-29-704-017), Ward 5 (Weekly). The Planning Commission (4-1 vote) and staff recommend APPROVAL
- 103. SDR-4924 PUBLIC HEARING APPLICANT: URBAN ESTATES OWNER: FRANK HAWKINS JR. Request for a Site Development Plan Review FOR A PROPOSED 60-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 4.50 acres at 711 North Tonopah Drive (APN 139-29-704-017), R-1 (Single-Family Residential) Zone under Resolution of Intent to R-3 (Medium Density Residential) [PROPOSED: R-PD13 (Residential Planned Development 13 Units per Acre)], Ward 5 (Weekly). The Planning Commission (4-1 vote) and staff recommend APPROVAL
- 104. RQR-4661 PUBLIC HEARING APPLICANT: LAMAR ADVERTISING OWNER: Z & Z INVESTMENT COMPANY Appeal filed by the Applicant from the Denial by the Planning Commission of a Required Two Year Review of an approved Special Use Permit (U-0018-95) WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2350 North Rainbow Boulevard (APN 138-23-110-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
- 105. RQR-4664 PUBLIC HEARING APPLICANT: CLEAR CHANNEL OUTDOOR OWNER: NEVADA COMMERCE BANK Required Two Year Review of an approved Special Use Permit (U-0023-95) WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3200 Valley View Boulevard (APN 162-08-410-018), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-1 vote) and staff recommend APPROVAL
- 106. RQR-4669 PUBLIC HEARING APPLICANT: DENNIS HANCOCK OWNER: ZYGMUNT AMARETTI Required One Year Review of an approved Special Use Permit (SUP-2203) WHICH ALLOWED AN AUTO REPAIR GARAGE, MAJOR AND WAIVERS TO ALLOW MAJOR REPAIR AND SERVICE WORK OUTSIDE OF A ENCLOSED BUILDING, TO ALLOW OUTDOOR HOISTS, AND TO NOT SCREEN DISABLED OR WRECKED VEHICLES FROM SURROUNDING PROPERTIES AND ADJOINING STREETS at 2101 Fremont Street (APN 139-35-804-004), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL

- 107. RQR-5009 - PUBLIC HEARING APPLICANT/OWNER: DECATUR SHOPPING CENTER ASSOCIATES Required Two-Year Review of an approved Special Use Permit (U-0086-02) FOR A BANQUET FACILITY at 1401 North Decatur Boulevard, Suite 13 (APN 138-25-503-007), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). Staff recommends APPROVAL
- 108. SUP-4728 PUBLIC HEARING APPLICANT: NEWPORT LOFTS OWNER: SEEGMILLER PARTNERS, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT on 0.48 acres at 821, 827, and 829 South Casino Center Boulevard and 205 Hoover Avenue (APN 139-34-410-062, 063, 064, and 065), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 109. SDR-4727 PUBLIC HEARING APPLICANT: NEWPORT LOFTS OWNER: SEEGMILLER PARTNERS, LIMITED LIABILITY COMPANY Request for a Site Development Plan Review and a Waiver of Downtown Centennial Plan building stepback standards FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF A 22-STORY BUILDING OF 169 RESIDENTIAL UNITS AND 6,159 SQUARE FEET OF RETAIL on 0.48 acres at 821, 827, and 829 South Casino Center Boulevard and 205 Hoover Avenue (APN 139-34-410-062, 063, 064, and 065), C-2 (General Commercial) Zone and R-4 (High Density Residential) under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0 vote) and staff recommend APPROVAL. (NOTE: Request is for 23 stories, 168 units)
- 110. SUP-4592 ABEYANCE ITEM PUBLIC HEARING APPLICANT: MOUNTAIN VIEW ESTATES OWNER: JOHN HERDA Request for a Special Use Permit FOR A 40 FOOT HIGH, 10 FOOT X 40 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2744 Highland Drive (APN 162-09-202-001), M (Industrial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 111. SUP-4593 ABEYANCE ITEM PUBLIC HEARING APPLICANT: MOUNTAIN VIEW ESTATES OWNER: S & K FAMILY TRUST Request for a Special Use Permit FOR AN OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1531 Western Avenue (APN 162-04-605-007), M (Industrial) Zone, Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
- 112. SUP-4594 ABEYANCE ITEM PUBLIC HEARING APPLICANT: MOUNTAIN VIEW ESTATES OWNER: SAITTA FAMILY TRUST Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A 40 FOOT HIGH, 10 FOOT X 40 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2100 South Decatur Boulevard (APN 162-06-301-006), C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (4-2 vote) and staff recommend DENIAL
- 113. SUP-4807 PUBLIC HEARING APPLICANT: ORION OUTDOOR MEDIA OWNER: G G P IVANHOE II, INC. Request for a Special Use Permit FOR A 51 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4300 Meadows Lane (APN 139-31-510-016), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
- 114. SUP-4808 PUBLIC HEARING APPLICANT: ORION OUTDOOR MEDIA OWNER: G G P IVANHOE II, INC. Request for a Special Use Permit FOR A 51 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4300 Meadows Lane (APN 139-31-510-016), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
- 115. SUP-4809 PUBLIC HEARING APPLICANT: ORION OUTDOOR MEDIA OWNER: G G P IVANHOE II, INC. Request for a Special Use Permit FOR A 40 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4300 Meadows Lane (APN 139-31-510-016), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
- 116. SUP-4811 PUBLIC HEARING APPLICANT: LAS VEGAS BILLBOARDS OWNER: MILTON SCHWARTZ REVOCABLE FAMILY TRUST, ET AL Request for a Special Use Permit FOR A 40 FOOT HIGH, 12 FOOT X 24 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3311 Meade Avenue (APN 162-08-303-004), M (Industrial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL

- 117. SUP-4812 PUBLIC HEARING APPLICANT: LAS VEGAS BILLBOARDS OWNER: MILTON SCHWARTZ REVOCABLE FAMILY TRUST, ET AL Request for a Special Use Permit FOR A 40 FOOT HIGH, 12 FOOT X 24 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3542 Sirius Avenue (APN 162-08-303-027), M (Industrial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 118. SUP-4822 PUBLIC HEARING APPLICANT: ACOSTA ENTERPRISE DBA EL RINCON LATINO OWNER: SAHARA WESTLAKE ASSOCIATES Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (ON-SALE/OFF-SALE/ ON-OFF-SALE) at 4505 West Sahara Avenue (APN 162-07-101-010), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 119. SUP-4844 PUBLIC HEARING APPLICANT: JESUS IS THE ANSWER MINISTRIES OWNER: TIM MEAD AND JULIE OVERMAN Appeal filed by the Applicant from the Denial by the Planning Commission on a request for a Special Use Permit FOR A TRANSITIONAL LIVING GROUP HOME at 1060 Hart Avenue (APN 139-21-612-043), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL
- 120. SUP-4918 PUBLIC HEARING APPLICANT/OWNER: COKE MAGGIE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PRIVATE STREET on property adjacent to the southwest corner of Coke Street and Horse Drive (APN 125-09-702-001 and 002), U (Undeveloped) Zone [RNP (Rural Neighborhood Preservation) General Plan Designation], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 121. GPA-4609 PUBLIC HEARING APPLICANT: H&GG, LIMITED PARTNERSHIP, DAVID L. MASON REVOCABLE LIVING TRUST AND SHAG'S CAR WASH OWNER: JAMES SHOUGHRO Request to Amend the Centennial Hills Interlocal Land Use Plan of the General Plan FROM: ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: GC (GENERAL COMMERCIAL) on 0.43 acres adjacent to the northeast corner of Sky Pointe Drive and Ranch House Road (APN 125-27-201-004 and 005), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-2 vote on a motion for approval) failed to obtain a super majority vote; therefore the recommendation is for DENIAL. Staff recommends DENIAL
- 122. VAR-4671 PUBLIC HEARING APPLICANT: H&GG, LIMITED PARTNERSHIP, DAVID L. MASON REVOCABLE LIVING TRUST AND SHAG'S CAR WASH OWNER: JAMES SHOUGHRO Request for a Variance TO ALLOW A REAR SETBACK OF 28.9 FEET WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM OF 84.75 FEET IN CONJUNCTION WITH A PROPOSED SELF-SERVICE CAR WASH AND PET WASH on 0.43 acres adjacent to the northeast corner of Sky Pointe Drive and Ranch House Road (APN 125-27-201-004 and 005), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
- 123. SDR-4606 APPLICANT: H&GG, LIMITED PARTNERSHIP, DAVID L. MASON REVOCABLE LIVING TRUST AND SHAG'S CAR WASH OWNER: JAMES SHOUGHRO Request for a Site Development Plan Review FOR A SELF SERVE CAR WASH AND PET WASH; A WAIVER OF DISTANCE REQUIREMENT TO ALLOW A TRASH ENCLOSURE TO BE 28 FEET FROM RESIDENTIAL USES WHERE 50 FEET IS REQUIRED and A WAIVER TO REDUCE PERIMETER LANDSCAPING REQUIREMENTS on 0.43 acres adjacent to the northeast corner of Sky Pointe Drive and Ranch House Road (APN 125-27-201-004 and 005), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
- 124. GPA-4631 PUBLIC HEARING APPLICANT/OWNER: CHARLES H. SHIELDS Request to amend a portion of the Centennial Hills Interlocal Land Use Plan of the General Plan FROM: R (Rural) TO: O (OFFICE) on 0.96 acres at 7180 West Azure Drive (APN 125-27-503-008), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 125. ZON-4635 PUBLIC HEARING APPLICANT/OWNER: CHARLES H. SHIELDS Request for a Rezoning FROM: R-E (Residence Estates) TO: P-R (Professional Office and Parking) on 0.96 acres at 7180 West Azure Drive (APN 125-27-503-008), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL

- 126. SDR-4638 PUBLIC HEARING APPLICANT/OWNERS: CHARLES H. SHIELDS Request for a Site Development Plan Review for a PROPOSED OFFICE Parking LOT on 0.96 acres at 7180 West Azure Drive (APN 125-27-503-008), R-E (Residence Estates) Zone [PROPOSED: P-R (Professional Office and Parking)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 127. GPA-4649 PUBLIC HEARING APPLICANT/ OWNER: AQUINO BENITO ARMAND, ET AL Request to amend a portion of the Southwest Sector Plan of the General Plan FROM: PF (PUBLIC FACILITY) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 2.5 acres adjacent to the northwest corner of Michael Way and Smoke Ranch Road (APN 138-13-403-001), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 128. VAR-4648 PUBLIC HEARING APPLICANT/ OWNER: AQUINO BENITO ARMAND, ET AL Request for a Variance TO ALLOW A 2.5 ACRE R-PD SUBDIVISION WHERE 5.0 ACRES IS REQUIRED FOR A 14 UNIT SINGLE FAMILY RESIDENTIAL PLANNED DEVELOPMENT on 2.5 acres adjacent to the northwest corner of Michael Way and Smoke Ranch Road (APN 138-13-403-001), R-E (Residence Estates) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 129. ZON-4646 APPLICANT/ OWNER: AQUINO BENITO ARMAND, ET AL Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD6 (Residential Planned Development 6 Units per Acre) on 2.5 acres adjacent to the northwest corner of Michael Way and Smoke Ranch Road (APN 138-13-403-001), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 130. WVR-4846 APPLICANT/OWNER: AQUINO BENITO ARMAND, ET AL Request for a Waiver to Title 18.12.160 TO ALLOW APPROXIMATELY 157 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED AND A WAIVER OF Title 18.12.105 TO ALLOW A PRIVATE DRIVE TO BE 679 FEET WHERE 200 FEET IS THE MAXIMUM LENGTH PERMITTED on 2.5 acres adjacent to the northwest corner of Michael Way and Smoke Ranch Road (APN 138-13-403-001), R-E (Residence Estates) Zone [PROPOSED: R-PD6 (Residential Planned Development 6 Units per Acre)], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 131. SDR-4647 PUBLIC HEARING APPLICANT/ OWNER: AQUINO BENITO ARMAND, ET AL Request for a Site Development Plan Review FOR A 14 UNIT SINGLE FAMILY RESIDENTIAL PLANNED DEVELOPMENT on 2.5 acres adjacent to the northwest corner of Michael Way and Smoke Ranch Road (APN 138-13-403-001), R-E (Residence Estates) Zone [PROPOSED: R-PD6 (Residential Planned Development 6 Units per Acre)], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

#### **SET DATE**

132. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **CITIZENS PARTICIPATION**

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

\*\*\*\*\*\*

# THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge Court Clerk's Office Bulletin Board, City Hall Plaza Las Vegas Library, 833 Las Vegas Boulevard North Clark County Government Center, 500 S. Grand Central Parkway Grant Sawyer Building, 555 E. Washington Avenue